

Image Name: b10-14794.jpg  
Description: cert



Deval L. Patrick  
Governor

Timothy P. Murray  
Lt. Governor

Judynn Bigby, MD  
Secretary

John Auerbach  
Commissioner

The Commonwealth of Massachusetts  
Executive Office of Health and Human Services  
Department of Public Health  
William A. Hinton State Laboratory Institute  
305 South Street, Jamaica Plain, MA 02130  
617-983-6622

DATE RECEIVED: 12/24/2010  
DATE ANALYZED: 03/26/2011

NO. [REDACTED]

I hereby certify that the Substance  
Contained in 1 plastic bag  
Submitted by P.O. CRAIG SMALLS of the Boston D.C.U. Police Dept.

MARKED: [REDACTED]

Has been examined with the following results:

The substance was found to contain:  
Heroin, (diacetylmorphine) as defined in Chapter 94 C, Controlled Substance  
Act, Section 31, Class A.

NET WEIGHT: 0.07 grams

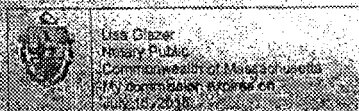
DEFENDANT: [REDACTED]

ASSISTANT ANALYST

Annie Dookhan

Daniel Renczkowski

On this day March 30, 2011, before me, the undersigned notary public, personally appeared the above signed subscriber(s) having proved to me through Department of Public Health documentation to be the person(s) whose name(s) is/are signed on this certificate and to be (an) assistant analyst(s) of the Department of Public Health, and who swore to me that the contents of this document are truthful and accurate to the best of his/her/their knowledge and belief.

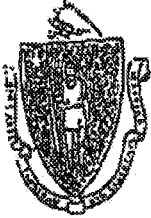


*[Signature]*  
Lisa Glazer, NOTARY PUBLIC  
My commission expires on July 15, 2015

Chapter 111, Section 13 of the General Laws

This Certificate shall be sworn to before a Justice of the Peace or Notary Public, and the jurat shall contain a statement that the subscriber is the analyst or assistant analyst of the department. When properly executed, it shall be prima facie evidence of the composition, quality, and the net weight of the narcotic or other drug, poison, medicine, or chemical analyzed, and the court shall take judicial notice of the signature of the analyst or assistant analyst, and of the fact that he/she is such.

Incident # [REDACTED]



Commonwealth of Massachusetts  
Suffolk County District Attorney's Office  
Daniel F. Conley

Roxbury District Court  
25 Warren Street  
Roxbury, MA 02119

Phone (617) 445-8618  
Fax (617) 442-8931

To: Central Drug Depository  
617/343-4938 (fax)

Fr: Rebecca Corke  
Assistant District Attorney  
617/445-8618

Re: Drug Certifications

Please fax me a copy of the following drug analysis as soon as possible.

7/15/11  
cert delayed

Commonwealth v. [REDACTED]

cc# [REDACTED]

Location [REDACTED]

Next Court Date

8/19/11

Date of Incident

12/20/10

☐ \*\*\* URGENT REQUEST \*\*\*  
PLEASE NOTE - DEFENDANT  
BEING HELD IN CUSTODY.  
ANTICIPATED TRIAL DATE  
WITHIN 60 DAYS OF  
INCIDENT DATE

2.

Commonwealth v. \_\_\_\_\_

cc# \_\_\_\_\_

Location \_\_\_\_\_

Next Court Date \_\_\_\_\_

Date \_\_\_\_\_

☐ \*\*\* URGENT REQUEST \*\*\*  
PLEASE NOTE - DEFENDANT  
BEING HELD IN CUSTODY.  
ANTICIPATED TRIAL DATE  
WITHIN 60 DAYS OF  
INCIDENT DATE

State of  
Massachusetts

to this matter

to my attention, at